

State Parks Division of Boating and Waterways
Surrendered and Abandoned Vessel Exchange (SAVE)

GRANT SCORESHEET

Statutes regarding grants consideration: 1. HNC Sect 525. (1) (B) In evaluating a grant request submitted by a local agency pursuant to subparagraph (A), the department shall place great weight on the following two factors:

(i) The existence of an active local enforcement program to control and prevent the abandonment of watercraft within the local agency's jurisdiction.

(ii) The existence of a submerged navigational hazard abatement plan (SNHAP) at the local level which provides for the control or abatement of water hazards, including, but not limited to, abandoned watercraft, wrecked watercraft, hazardous floating debris, submerged vessels and objects, and abandoned piers and pilings.

CRITERIA	POINTS
BONUS POINTS FOR GRANT USAGE	
1. Grant history above 80% for 3-year participation average.	25
2a. Grant history at or between 50-79% for 3-year participation average. 2b. New agency: no previous AWAFF/VTIP/SAVE grant 2c. Returning agency with 4+ years absence	(or) 15
4. Grant history at or under 49% for 3-year participation average.	(or) 0
3. Previous year's (open) grant usage @ 50% or more If less than 50%, reject application	Zero points: Allowed to apply for new grant
TOTAL BONUS POINTS	Maximum Points: 25
1. Letter of Intent/Statement of Need	
1. Describe agency type and AOR	1. _____
2. Statement of Need:	
a. Explanation provided of agency's interest and need for the AWAFF.	2a. _____
b. Explain present ADV's and amount.	2b. _____
c. If none stated.	2c. _____
	Maximum Points: 8
2. Scope of Work:	
1. Explanation of legal authority.	1. _____
2. Agency Experience with ADVs	2. _____
3. Special circumstances explained	3. _____
4. Adjudication procedures for:	
a. Identifying AVs	4a. _____
b. Removal processes	4b. _____
c. Storage areas wet/dry, on site	4c. _____
d. Lien sales procedures	4d. _____
e. Agency's role in destruction	4e. _____
5. Agency's prevention of abandoned vessels	5. _____
6. Existence of an active local enforcement program per HNC Sect 525. (1) (B) (i) :	
a. Yes	6a. _____
b. No	6b. _____
c. Uses Other Agency	6c. _____
	Maximum Points: 46

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<p>7. Existence of a SNHAP per HNC Sect 525. (1) (B) (ii)</p> <ul style="list-style-type: none"> a. Yes b. Plan Provided c. No d. In Progress <p>8. At-risk vessels: How prevented?</p> <p>9. Does agency check for current registrations?</p> <ul style="list-style-type: none"> a. Yes b. Process Provided c. No <p>10. List provided for bodies of water in AOR</p> <p>11. 10% match accepted</p> <ul style="list-style-type: none"> a. Yes b. No 	<p>7a. _____</p> <p>7b. _____</p> <p>7c. _____</p> <p>7d. _____</p> <p>8. _____</p> <p>9a. _____</p> <p>9b. _____</p> <p>9c. _____</p> <p>10. _____</p> <p>11a. _____</p> <p>11b. _____</p> <p>Maximum Points: 45</p>
<p>12. VTIP Work Plan:</p> <p>1. Outreach / Advertising</p> <ul style="list-style-type: none"> 1a. "Stated outreach/advertising plan to public 1b. Define target audience of outreach 1c. Upload a flyer or advertisement (optional) 	<p>1a. _____</p> <p>1b. _____</p> <p>1c. _____</p> <p>Maximum Points: 15</p>
<p>13. VTIP Administrative Information</p> <ul style="list-style-type: none"> 1. Accept vessels outside AOR 2. Identify schedule 3. Location of acceptance 4. Storage area 	<p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>4. _____</p> <p>Maximum Points: 4</p>
<p>14. CERTIFICATION: Completed</p>	<p>_____</p> <p>Maximum Points: 1</p>
<p>15. TOTAL POINTS</p>	<p>MAX POSSIBLE 144</p>